

Attorney's Docket No.  
201-1168

My residence, post office address and citizenship are as stated below next to my name;

# HILL HOLDING BRAKE SYSTEM FOR HYBRID ELECTRIC VEHICLES

I have reviewed and understand the contents of the specification identified above, including the claims.

[X] no such applications have been filed, or

[ ] such applications have been filed as follows:

[ ] I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below

COUNTRY	APPLICATION NO.	DATE OF FILING (month, day, year)	DATE OF ISSUE (month, day, year)	PRIORITY CLAIMED UNDER 35 USC 119	<input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)

(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)
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**POWER OF ATTORNEY:** - I/we hereby appoint the following Practitioners: Customer No. 28395, Kevin J. Heintz - 29,805 as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office and all foreign Patent Offices.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

**Susan R. Cikanek et al.**

Serial No.: To Be Assigned

Filed: Filed Herewith

For: HILL HOLDING BRAKE SYSTEM FOR HYBRID ELECTRIC VEHICLES

Attorney Docket No.: 201-1168

**CONSENT LETTER**

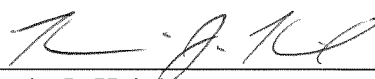
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The attorney identified below has reviewed this application and its attachments and consents to its electronic filing.

Respectfully submitted,

**Susan R. Cikanek et al.**

By:   
\_\_\_\_\_  
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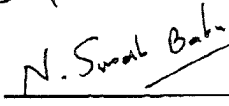
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

NAME AND MAILING ADDRESS OF INVENTOR:	RESIDENCE	CITIZENSHIP	SIGNATURE	DATE
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